



Katedralacho



ULO

Voros: XXIV

Ank: 4

Abril 2023



*“The very first Easter
taught us this:
life never ends and
love never dies”*



Satish Gawas
Proprietor

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Vigaracho Sondex

Fr Rosario Oliveira



Mogall Firgozkaramno, ami Kristi porza, Paskam-porza ani 'Alleluia' amchem sodgit (We are Easter people and Alleluia is our song). Prachit kall sompoun ami Paskanchea kallant bhitor sorche dis laguim paule. Amkam Paskanchi prob ani tea uprant Paskancho kall koslo zatolo to zannam zaunk ami prachit kall koso somarombhla ani Povitr Satollem ami koxem somarombhtanv tacher dhorlolem asam. Ami kitlinch vorsam zalim Paskanchi porob somarombhtanv punn amchea modleam thoddeam zonnank azun pasun Punorjivont Jezu bhettunk nam. Saibinn Mai, Mari Magdalen, Sant Joao ani dusream aposlank Jivont Jezu poileach paskam dis bhettlo toso amkam bhettunk yeta ghai? Hoi tor, To amkam kiteak mellona? Prachit kall 'ghobrachea budvaradis' kopolak ghorbor laun ami suru kel'lo. Hea kallant ami odik magnnem, donddvonn ani doiall kornneo kortoleanv mhunn nichev kel'lo. To ami koso pall'lla tacher nodor ghalchi goroz. Hea prachit kallant ami koso Jezucho pattlav kela? oronneant magnnem kortolea Jezu bhaxen ami odik vell magnneant sarla? Oronneant donddvonn kortolea Jezuchi dekh ghevun ami donddvonn kelea? Magnnem ani donddvonn korun 40 dis sarlolo uprant Jezu doiall, kaklutivont, mogall, nisurvarti, adi, zalo. Ami toxim zaleant mu? Ami toxem korunk nam zalear, Povitr Satolleant amkam anik ek soeg mell'tta odik lagxil'lean koxttoutolea Jezucho pattlav korunk.

Jezu borobor 'Jeruzaleant' dobajean bhitor sorum-ia. Talleanchea Aitarak Jezun Jeruzaleant dobajean proves kel'lo ti somarombhnni ami kortoleanv ani Jezu pattlean 'amchea Jeruzaleant' bhitor sortoleanv. Tea uprant Jezuchea koxttancho somarombh korun amchea jivitache koxtt svikartoleanv. Nimanneam bhirestaradis dobajean Jezuchea Povitr Jevnnant vantto ghevun, Tachi mogachi ani sevechi adnia jivitant palltoleanv. Nimannea sukraradis, Jezuchea koxttam mornnachea somarombhant vanntto ghevun, Jezu borobor ami amkanch moddun ditoleanv. Sonvaradis, Saibinn Mae-

chea sangatak soddvonnarachea mornnacho gutt niallit ravtoleanv ani Maria Magdalena bhaxen Paskanche zagronnent vantto ghevun, Punorjivont zal'lea Soddvonnarak bhettunk axeun ravtoleanv. Amcheam kallzam- monache uske ani anvde purai zatole jedna ami Jivont Jezucho onbhov ghetoleanv tednam. Oxem korun, hea vorsachi Paskanchi porob ek veglich porob zaunk pautoli.

Punorjivont Jezu amkam bhettlo zalear amchea jivitache chalint disun yetolem. **Poile suvater**, Ami bhorvoxean bhorlolim monxeam zatolim. **Jezuchem Jivontponn amkam bhorvonso dita.** Jezun koxtt sonsle, Taka khursar marlo punn sogllem sompunk nam.

Devachi yevzonn xarti pavli ani mornnacher fontt marun Jezu Punorjivont zalo ani amchi soddvonn keli. Amchea-i jivitant toxench zaunk zai. Bhovonxeachim monxeam zaun “Paskam-porza” mhunn spoxtt korum-ia. **Dusre suvater**, Jezu Punorjivont zaun sorgar choddlo ani Bapachea uzveak bhosla mhunn ami sotmantanv.



Punn **Toch Jivo Jezu amchea sangatak soglea vellar ani sodanch asa.** Hem-i sot monant haddunk favo. Jivont Jezu zor amchea sangatak asa, zalear ami kiteak bhieunk zai. Jivitant kosloi addkulli, proxnn, atte-vitte ani sonkoxtt ailear pasun, soglleanim amkam pois kelear pasun, ami jivitachi vatt visorleanv zalear legun ani patkant buddleanv zalear pasun, ami bhieunk favo na. Jezu asa amchea sangatak. To amkam pavtolo ani ami “Paskam-porza” mhunn ‘alleluia’ sodgit gavunk pavtoleanv. **Tisre suvater, Punorjivont zal’lo Jezu amcho mit-mer naslolo mog korta ani korit asa.** Dekhun ami, Paskam-porza, khuxalkaien mhunnum-ia “Alleluia”. **HAPPY EASTER TO YOU ALL, MY DEAR EASTER PEOPLE. ALLELUIA-ALLELUIA-ALLELUIA!**

Tumcho Vigar

(Rev. Can. Rosario Oliveira)

Good Friday

By Jovita Kerketta, *Our Lady of Piety*

Good Friday is the day which is remembered as Jesus' crucifixion. Jesus through the work of the Holy Spirit was the founder of Christianity. It is one of the major religions of the world. He was a Holy child born in the house and family of Joseph and Mary. He is the "Son of God".

Good Friday is observed in order to remember this crucifixion and death of Jesus Christ. It is the day on which Jesus was brutally exposed to death. Some people consider this day as "Black Friday" or the mourning and sorrowful day. Good Friday is a sorrowful day for the Christian people. It does not involve any celebration, even some people perform fasts to show their sorrow. The day is considered as the mourning day by the Christians. Therefore, no special feast and activities take place on this day.



On this day, people go to Church and worship Jesus. They thank Jesus for everything, reciting hymns, reading bibles, prayer ceremonies etc. are organized in the Churches. The evening before Good Friday is marked as Maundy Thursday. It is that day that Jesus has supper for the last time, on this day before his death, on Good Friday, later that is on Sunday, He (Jesus) is raised by His own Power. Good Friday is also observed as the end of Lent; 40 days of fast for Christians; the celebration of the passion and death of our Lord takes place in the afternoon, ideally at 3 O'clock. The celebration consists of three parts; 1) the Liturgy of the Word 2) The adoration of the Cross, 3) and the Holy Communion. Easter is celebrated according to the Christians on the following Sunday. On this day Jesus again comes to life. Happy Easter to every one!

Consent Makes Marriage

Fr. Rosario Oliveira

One may ask, when does the marriage bond take place? Some people erroneously think that it happens at the time of exchanging the rings while others think that marriage takes place when the priest blesses the couple. In truth, the marriage between the man and the woman takes place when they give their **consent**. This consent has to be expressed within the canonical form, i.e., in the presence of the parish priest or his delegate and the two witnesses.

In the previous issue of ULO, we had seen how the couple “give and accept” each other in order to establish marriage. This giving and accepting happens during the expression of consent. What does ‘consent’ entail? It is

short but full of meaningful words. *“I, N... take you, N..., to be my wife/husband. I promise to be faithful to you, in good times and in bad, in sickness and in health, to love you and to honour you all the days of my life”*. So, when the person takes his/her name, makes certain that he/she is conscious of who he/she is and what he/she is undertaking; that he/she knowingly and willingly makes the vow; that he/she knows his/her strengths and weaknesses and



in spite of it goes ahead with the promise; that he/she undertakes the obligations with whole heart, mind, body and soul – the whole person; that he/she is aware of his/her past, present and future dreams and then receives the other. Thereafter, he/she pronounces the name of the other (spouse) indicating that the spouse is a different person in every way and needs to be treated accordingly because he/she accepts the other as he/she is.

There are **three promises made during the consent**, viz, **(i) to be faithful... (ii) to love... (iii) to honour...** The first promise is to remain faithful to the other spouse when he/she experiences ‘good’ or suffers ‘bad’ or endures ‘sickness’ or enjoys ‘good health’. It is not that the one who makes the promise should enjoy good times or good health to remain faithful but even in his/her bad times or sickness, the focus of remaining faithful to the other spouse remains. The second and the third promises are to ‘love’ and to ‘honour’ the other spouse all the days of one’s life. Again the focus is on the other spouse. To ‘love’ the spouse and to ‘honour’ him/her all the days of one’s life here on earth. In short, one spouse promises to live his/her whole life for the ‘good/welfare/wellbeing’ of his/her spouse. It is imperative to know the meaning of each of the words in the context of marriage. The words such as promise, remain faithful, good/bad times, sickness, health, love, honour, all the days, my life, mean much more in marriage than what these words comprehend in the dictionary. Therefore, before pronouncing the words during consent, the spouses-to-be must meditate on the words and pray before the Blessed Sacrament. The Lord will spell out what those words mean to the given couple. Since no two couples are same, no two marriages are same. Therefore, although the common teaching of the Church is same on marriage, since the couples are different, those words will add more meaning depending upon their personalities, situation, culture, etc. Once they understand the meaning and with application to the marriage here and now, they will be able to express those words as their own coming straight from their hearts. They will face each other while expressing the words, look into each other’s eyes and do so with joy, love and full of assurances. The couples who focus on ‘CONSENT’ will most likely have a fruitful marriage.

Lent and the joy of Easter

By Lina Mascarenhas, *Our Lady of Piety*

Last month's February and March, we all observed "LENT". It was 40 day's season of prayers, fasting and thanksgiving.



Now this April we will be observing;

1. Palm Sunday, 2. Maundy Thursday 3. Good Friday 4. Easter Sunday

1. Palm Sunday – Sixth Sunday of LENT – John 12:12-19

Jesus entering into Jerusalem and being greeted by the people waving Palm branches.

So for the Christians it is reminder of welcoming Jesus into our hearts and our willingness to follow him.

The Palm branch is a symbol of victory triumph and eternal life.

2. Maundy Thursday

Remembering the last supper where he pledged his body and blood for the future generations.

3. Good Friday – Jesus' Crucifixion.

4. Easter Sunday –

After Palm Sunday, Maundy Thursday, Good Friday, we celebrate Easter Sunday, Easter is celebrated around the world, it is a resurrection of Jesus from dead on Easter Sunday.

Easter also celebrates the defeat of death and hope of salvation. (Luke 24:6-7)

The resurrection gives hope for eternal life.

In the medieval period eating eggs was forbidden during LENT, so on Easter Sunday tucking into eggs was a real treat.

In other words, Easter is also called the festival of hope for all the Christians.

Maundy Thursday

By Triscilla Moreira, *Our Lady of Piety*

Holy Week stands at the head of our calendar, the holiest week of the entire liturgical year.

What is the origin of the name Maundy?

“Maundy” comes from the Latin word *mandatum*, or commandment, reflecting Jesus’ words “I give you a new commandment.” Maundy Thursday or Holy Thursday (also known as Great and Holy Thursday, is the day during Holy Week that commemorates the Washing of the Feet (Maundy) and Last Supper of Jesus Christ with the Apostles, as described in the canonical gospels.

What Is Maundy Thursday?

Maundy Thursday is before Easter, believed to be the day when Jesus celebrated his final Passover with His disciples. Maundy Thursday initiates the Paschal Triduum, the period which commemorates the passion, death, and resurrection of Jesus; this



period includes Good Friday and Holy Saturday, and ends on the evening of Easter Sunday. The Mass of the Lord’s Supper or service of worship is normally celebrated in the evening, when Friday begins according to Jewish tradition, as the Last Supper was held on the feast of Passover, according to the three Synoptic Gospels.

- In Short Maundy Thursday - also called Holy Thursday, is the beginning of the three-day celebration of Easter - the most important time in the year for Christians. This period (“The Triduum”) is one big celebration, remembering the last supper,

the crucifixion and the death of Jesus, and the Resurrection to new life. Maundy Thursday commemorates the Last Supper of Jesus Christ with the Apostles.

Maundy Thursday occurs during Holy Week and leads directly into the two holiest of Christian holy days, Good Friday and Easter.

Situated on the threshold between Lent and Easter, it is a richly complex moment in the liturgical year and combines, in a creative and affective tension, celebration with mourning, order with chaos, and love and service with betrayal and repentance.

The liturgy of Maundy Thursday has three distinctive moments: the institution of the Eucharist, the washing of the feet, and preparing for vigil.

When is Maundy Thursday?

The day comes always between March 19 and April 22, inclusive, and will vary according to whether the Gregorian calendar or the Julian calendar is used. Eastern churches generally use the Julian system.

The washing of feet

During the Last Supper, Jesus washed his disciples' feet. This act has sometimes been followed literally in history as a good way of reminding rulers that they are here to serve their subjects.

Maundy Thursday Ceremony

In Britain today, the Queen follows a very traditional role of giving Maundy Money to a group of pensioners. The tradition of the Sovereign giving money to the poor dates from the 13th century, from the reign of Edward I.

At one time recipients were required to be of the same sex as the Sovereign, but since the eighteenth century they have numbered as many men and women as the Sovereign has years of age.

Every year on this day, the Queen attends a Royal Maundy service in one of the many cathedrals throughout the country. 'Maundy money' is distributed to male and female pensioners from local communities near the Cathedral where the Service takes place.

Fastest to recite catholic prayers Wonder child, 5 years old Naysa Gomes bags Asia Book of World Records.

By Tina Rodrigues e Gomes, Our Lady of Piety

“There is no school equal to a decent home and no teacher equal to a virtuous parent” – M.K. Gandhi

The mind of a human being can work mysteriously from being a stone-house of memory and working like the timeless machines of time, it is said that a human mind can work much faster than any machine that has been invented. At the end of the day, it's us, the humans who created us.

Speaking of memory “Our Naysa, 5 years, 10 months and 4 days has set a record for being the fastest to recite Catholic prayers blindfolded. She recited 16 Catholic Prayers in 4 minutes, 8 seconds and 95 milliseconds while being blindfolded as confirmed on October 27, 2022 by “**Asia Book of Records**”, attaining nationwide attention.

Born on 2nd December, 2016 to Romulus and Tina Gomes, this mastermind belongs to Divar Island and Old Goa – Goa.

Naysa has also been confirmed by “**Geniuses Book of World Records**” for the same. She has also created a Record in “**India Book of Records**”.



“She also loves singing, dancing, drawing and reading books” and she takes part in various extra-curricular activities in her school.

“As parents, we feel overwhelmed to have a kid like her.” We would like to thank God and support her for all her wishes and aspirations in the future. My only wish for her is to grow much further.”



The whole learning process started during the lockdown, when Naysa got enrolled in the Online Summer Camp organized by Mrs. Arti Khandelwal, (Parent-child coach) and Director of Art Basera Club, Nagpur. All the credit to Arti Maam, who guided us through this journey and Naysa's efforts to learn and to be consistent in the process. As a result, we decided to record it and sent it to India



Book of Records and then to Assia Book of records, Haryana. As such the record was confirmed through the e-mail and then she got the package with the certificate and trophies through post. We are very proud of Naysa's achievement that she achieved at a very young age. "As they say, a journey of a thousand miles begins with a small step, Naysa has indeed set this tiny step that has brought wonders to our lives.

Anecdotes that warm the Heart !

By Swapna Raj Moodbidri

Remember the Kenyan runner, Abel Mutai, who was just few feet away from the finish line, but got confused with the signage and stopped, thinking that he had completed the race? The Spanish runner, Ivan Fernandez was right behind him, realizing what was happening, started to shout at Mutai to continue running. Mutai didn't know Spanish, hence he didn't understand what Ivan was trying to tell him, finally Ivan literally pushed Mutai to victory! A journalist asked Ivan "Why did you do that"? Ivan replied, "*My dream is that someday, we can have a kind of Community life where we push and help each other to win*". Such an heartwarming story will always inspire us.



Let's start it from the grass root level i.e. our own homes, where we help each child to be honest, asking one to respect oneself and others. Hold Truth dear, love your earth, create connections to the community; to the natural world and to value such as compassion and peace. One should use his critical thinking faculties to discover, between the right and wrong. Do not be swayed easily by what is trending right now if it doesn't seem right for you. Whatever you do; put your heart and soul in it. Above all be a sentient, compassionate being,

I, for one, truly believe that individuals can make a difference in society. It is up-to each of us to make the best use of our time to help, to motivate, to inspire, to create a happier surrounding.



So, let's head to make our community a "Zone of peace" where negativities are forbidden and people live in perfect harmony with each other.

Don't Worry You Are Not Alone

Original By: **Scianna Vaz**

This Easter, let us all illuminate our lives with the vigilance of Jesus, especially us youth. Most of our generation has no devotedness in them or rather they have strayed away from God and knowing how he truly affects us. Our lives have become materialistic, wrongly influenced and unbelieving in Christ.

We get tempted by wanting to be under the jurisdiction of the word “cool”, we never understand while running after loneliness, that we can never be lonely with God by our side. God is with us every step of our life, with every decision we take, and every milestone we achieve.

We stray from the goodness of God and forget that we don't need such external factors determining our true worth as long as we have God in our hearts. Walking on water, Jesus performed miracles, our lives are miracles that he saved! And this Easter we should embrace and be grateful for all that he has done, we too have to rise and surrender all our faith and trust Him whole heartedly. We should know that God is forever with us and that is enough. More than enough.



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Follow Us On

“He is Risen!”

Our Lady of Piety Somudai

wishes our beloved
Parish Priest Fr. Rosario Oliveira,
Asst. Parish Priest Fr. Seby Vaz
and the entire
Parishioners of the
St. Catherine of Alexendria Church,
Se Catedral, Old-Goa

**A BLESSED AND
HOLY EASTER!**

Report of The Mass for the sick held at Khuris Milagr somudai

By Dr. Salvador Vaz

An Eucharistic celebration to meet the spiritual needs of the sick and elderly confined to their homes/beds was held on 14 March 2023 in the house of Mr. Luis Cabral for the benefit of Khuris Milagr somudai.

Fr. Rosario Oliveira, the parish priest officiated the celebration. In his homily, Fr. Rosario said that though Holy Eucharist is distributed in their homes to



the sick and old deserving parishioners, the spiritual forte is enhanced when Holy Communion is received during the celebration of the Mass at least once a year. Though not a routine practice, the church allows the celebration in houses for the needy, Fr. Rosario elaborated.

Further, Fr. Rosario said that the sick unable to attend the church should not take their health status as a punishment from God, rather a blessing. It is a time to become humble, admit one's straying from God's path, to reconcile and put his/her life in order by repentance and prayer. He stressed that it is an opportunity to go to heaven directly. Why then think of going to heaven via purgatory? It's a grace given to a few and anytime better than masses offered for them by others after their departure from this world.



The somudai especially the family of Mr Luis Cabral were very thankful and this gratitude was expressed on behalf of the somudai by Dr. Salvador Vaz in his vote of thanks.

Fr. Rosario, expressed his appreciation for the family for having offered their house premises for the celebration and the PPC members for their planning and wholehearted support.

Report on the Visit of Apostolic Nuncio

By. **Mario B. Fernandes**

Once again and for the second time, the Parishioners of St. Catherine of Alexandria Cathedral, Sé *Catedral*, Old – Goa were blessed to have the visit of His Excellency, Archbishop Leopoldo Girelli, Apostolic Nuncio to India and Nepal, on 19th March, 2023. His Excellency, celebrated the 7:30 AM mass with the faithful present.

His Excellency, Archbishop Leopoldo Girelli, was received by our Parish Priest, Rev. Can. Rosario Oliveira and Asst. Parish Priest, Rev. Fr. Seby Vaz together with Representatives of the Parishioners. He was accompanied by his priest brother, Don Fabbio Hilario, Rev. Fr. Joaquim Loiola Pereira, Secretary to Archbishop Filipe Neri Cardinal Ferrao and Rev. Fr. Romeo Monteiro, the Chancellor of the Archdiocese of Goa and Daman.

As the Nuncio along with the concelebrants approached the main Altar for the Eucharistic celebration, he was welcomed with an Arti performed by novices of Franciscan Missionaries of Christ the King (FMCK).

The Mass was celebrated in both the languages; Konkani and English. Before beginning the Eucharistic celebration, Fr. Rosario addressed the faithful gathered, reminding them that we are in the 4th Sunday of Lent (that is the *Laetare* Sunday). He also mentioned in a special way we rejoice as we welcome Apostolate Nuncio – *Paip Saibacho Dut* for India and Nepal in our midst. On behalf of all the Parishioners Fr. Rosario also welcomed Nuncio's brother Priest Don Fabbio Hilario.

In His Homily, the Pope's representative expressed his admiration at



the fascinated structure of our Sé *Catedral* and said that he was pleased to celebrate the Holy Mass with us. Lent is the time of Grace, a time of refilling our hearts with God's love and a time of energizing our spiritual lives. We are called to encounter and experience the Lord's tenderness

and compassion and to ponder deeply on His message. It is God alone who gives us the proper vision of our lives. He exhorted the faithful to be on constant guard against spiritual blindness. May His merciful love transform our hearts and may we be merciful to others in return. The Pink liturgy vestements worn reminds us that we rejoice and are joyful. We wait in hope for the Christ's Resurrection – the Easter Sunday. Our God truly makes everything new; in and through our Lord Jesus Christ!

The Man born blind knows little! Encountering our Lord Jesus Christ, he (the Blind Man) learns to know; Who Jesus is! He is the Light in his/our darkness for him/us. He is the Miracle maker! The Son of God! And that it is not the sin of his parents that made him blind that way but that the works of God may be made manifested through him! When Jesus questions him, do you believe? He answers; Lord I believe! And that is when the transformation takes place from darkness to light, blindness to sight!

This way, the blind man, in that short span completes his journey of Faith. While he receives Faith, the religious and law oriented Pharisees, though having physical sight, remained spiritually blind. To live as a Christian is to See! To have a clear vision about God! About ourselves and about others around us! We need to allow Jesus to heal our spiritual blindness!

At the end of the Service, Fr. Rosario thanked the Nuncio for offering the Eucharistic celebration in the Cathedral Church. He also thanked his brother priest, Don Fabbio Hilario, Archbishop's Secretary, Fr. Loyala Pereira, chancellor, Fr. Romeo Montero, and our Assit. Parish Priest Fr. Seby Vaz

Further Fr. Seby too addressed the celebration and called it a proud moment to have the Nuncio, his brother and the friends of the nuncio and our guest Mario and Adrina among us.

Then, as a small token of remembrance, symbolizing the Wheel of St. Catherine was presented to the Nuncio and, as a mark of respect and honour, a traditional shawl was placed over him by our Parish Priest, Fr. Rosario on behalf of all the Parishioners.

In return His Excellency, Archbishop Leopoldo Girelli thanked all for the gesture of love that was given and presented to him. He also shared with us, that on that day being the special day of his Baptism. 70 years ago he was baptized and he felt joyful and blessed to be celebrating this, his anniversary with us. On behalf of the Holy Father, he even thanked all for praying for him and requested to continue to pray for the Pope, always!

In the name of Pope Francis, he blessed the gathered faithful. At the end of the celebration, some individuals waited upon the Nuncio for a photograph, who later shared on their status expressing their joy of being with the Pope's Representative!

The Chaplet of Divine Mercy

By Catherine Barbosa, an active Member of Divine Mercy Group, from Our Lady of Piety Ward

DIVINE MERCY DAILY
Reflections from the Diary of Saint Maria Faustina Kowalska
Divine Mercy Prayer Group, Don Bosco Shrine, Ayanavaram

Your Resting Place (Meditation)



I heard a voice coming from the Host: "Here is My repose." During Benediction, Jesus gave me to know that soon a solemn moment would take place on this very spot. "I am pleased to rest in your heart and nothing will stop Me from granting you graces". This greatness of God floods my soul, and I drown in Him, I lose myself in Him, I am melting away in Him. (Diary, 1136).

June 1, 1937. Today, the Corpus Christi procession took place. At the first altar, a flame issued from the Host and pierced my heart, and I heard a voice: "Here is My resting place" (Diary, 1140).

During Holy Mass, which was celebrated by Father Andrassz, I saw the Infant Jesus who, with hands outstretched toward us, was sitting in the chalice being used at Holy Mass. After gazing at me penetratingly, He spoke these words: "As you see Me in this chalice, so I dwell in your heart" (Diary, 1346).

My Prayer Response:
Lord Jesus, dwell in my heart as Your resting place. May nothing in me stop You from granting me graces.

JESUS I TRUST IN YOU

God loves us – all of us. And, he wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. We all know the Chaplet of Divine Mercy is also known as the 03 o clock prayer.

On 22 February 1931 St. Faustina Kowalska had a vision of Jesus who tasked her with spreading the devotion to his Divine Mercy. St. Faustina reported a number of apparitions during her religious hours which she described in her 1934–1938 diary. The two main themes of the devotion are to trust in Christ's endless goodness, and to show mercy to others acting as a channel for God's love towards them.

The liturgical Feast of Divine Mercy is celebrated on the first Sunday after Easter. Worshipers of the Divine Mercy commemorate the Hour of Mercy (3 p.m.), which according to St. Kowalska's diary is the time of the death of Jesus. At three o'clock Jesus cried out with a loud voice. Then Jesus gave a loud cry and took his last breath.

There are seven main forms of this devotion:

- The Divine Mercy image with the specific monument Jesus, I trust in You
- The commemoration of the Feast of the Divine Mercy Sunday
- The recitation of the Chaplet of the Divine Mercy.
- The recitation of the Divine Mercy Novena.
- The designation of the Hour of Mercy at 3:00 a.m. or p.m.
- Spreading mercy by word, deed, or prayer.
- The spreading of works of Mercy to the whole humanity, in preparation for the return of Jesus Christ to Earth.

The chaplet of Divine Mercy is a depiction of Jesus Christ with rays of light emanating from his heart, symbolizing his love and mercy for humanity. The 3 Colours rays on a Divine Mercy Chaplet are:

RED - Symbolizes the blood of Jesus, which he shed for us on the cross as a sign of his great love and mercy.

WHITE - Symbolizes the purity and innocence of Jesus, who took on our sins and offered himself as a sacrifice for our salvation.

BLUE - Symbolizes the divine nature of Jesus, who is the Son of God and the source of all mercy and grace. Divine Mercy prayer focuses on the gift of mercy and love given through Christ's death, burial, and resurrection. As Pope John Paul II stated, "Divine Mercy reaches human beings through the heart of Christ crucified.

Together, these colours represent the love and mercy of God that is revealed to us through Jesus Christ

It's been many year I'm doing the divine mercy rosary, and in my personal experience I have overcome all my obstacles in life , I have come more closer to God and my pain and troubles have turned into joy. When I pray for others I can feel I am being healed too. So I Request everyone reading this kindly do the divine mercy rosary and see the change in your life

Thank you Jesus for Everything.

ST. CATHERINE PARISH
PASTORAL PLANNER
APRIL 2023

DATE/DAY	TIME	EVENT	RESPONSIBILITY
		HOLY WEEK	
02/04/2023 SUNDAY	07.15AM 10.00AM 04.00PM	PALM SUNDAY OF THE PASSION OF THE LORD MASS & SANTOS PASSOS	St Augustine St Catherine S.FX & CONFRARIA
04/04/2023 TUESDAY	05.00PM- 08.00PM	CONFESSIONS	ALL PARISHIONERS
06/04/2023 THURSDAY	05.00PM	MAUNDY THURSDAY – MASS OF THE LORD'S SUPPER	LITURGY COMMITTEE
06/04/2023 THURSDAY	07.00PM- 12.00AM	Night Watch (Gethsemane Watch)	
07/04/2023 FRIDAY	07.00AM 03.30PM	STATIONS OF THE CROSS GOOD FRIDAY OF THE PASSION OF THE LORD-SERVICE	PARISH YOUTH & FRIENDS OF JESUS LITURGY COMMITTEE
08/04/2023 SATURDAY	7.00AM	HOLY SATURDAY HOUR-THEME “Nove Dixhen Jezucho Pattlav korum-ia.”	CATECHISTS
08/04/2023 SATURDAY	11.00PM	EASTER VIGIL	LITURGY COMMITTEE
09/04/2023 SUNDAY	08.00AM 10.00AM	EASTER DAY	St Joseph Vaz Khuris Milagr
10/04/2023 MONDAY	07.00AM	DAY OF EPISCOPAL ORDINATION OF OUR ARCHBISHOP-Patriarch Filipe Neri Cardinal Ferrao	DAILY MASS

10/04/2023 MONDAY	03.30PM	HOUSE BLESSINGS	ST PAUL, ST IGNATIUS, ST JOHN FACUNDO, ST LAZARUS
11/04/2023 TUESDAY	03.30PM	HOUSE BLESSINGS	ST CATHERINE, ST JOSEPH VAZ, ST DOMING, HOUSE OF BOM JESUS
12/04/2023 WEDNESDAY	03.30PM	HOUSE BLESSINGS	KHURIS MILAGR
13/04/2023 THURSDAY	03.30PM	HOUSE BLESSINGS	OUR LADY OF PIETY, S.FX, ST AUGUSTINE
12/04/2023 WEDNESDAY	09.00AM	SACRAMENTS FOR SICK AND ELDERLY	PRIESTS
14/04/2023 FRIDAY	08.45AM	P.PC MEET & PICNIC	ALL P.PC MEMBERS
16/04/2023 SUNDAY	07.30AM 10.00AM 04.00PM	2 nd Sunday of Easter or Divine Mercy Sunday	Divine Mercy Our Lady of Piety St Lazarus
23/04/2023 SUNDAY	07.30AM 10.00AM 04.00PM	3 rd Sunday of Easter	ST IGNATIUS ST DOMING ST JOHN FACUNDO
30/04/2023 SUNDAY	07.30AM 10.00AM 04.00PM	4 th Sunday of Easter	S.FX St. Augustine House of Bom Jesus
30/04/2023 SUNDAY	8.45AM	General Body Meeting	All Parishioners



PASKANCHEA KALLAR GHORABEANCHER AXIRVAD

Iadnik/Diakn: (*Povitr Udok xinvraitani mhonnntta*) Xanti hea ghorak ani hea ghorant ravutoleam somestank.

Lok: Amen.

Iadnik: “Dev-mondirache uzve vatten udok vhanvta tem hanvem pollelem”, Sorvesporak Zoi, Zoi

Lok: “Ani zankam hem udok pavlem tankam taronn mell’llem ani tim mhunntat, Sorvesporak Zoi, Zoi”

Iadnik: Sorvespor kitlo boro. Tacho maiemog mitmer naslolo.

Lok: Dekhun Taka dhinvasum-ia.

Iadnik & Lok: Mhoima Bapak ani Putak ani Povitr Atmeak. Adim, atam ani sodam sodamkal. Amen.

Devache Utor: (**Kol. 3: 12-17.** *Ghorchim porgott’tat tednam Povitr Pustok vapuddlear borem*). Bhagevont Paulun Koloskarank boroilole chitti velem vachop.

“Tumi vinchun kaddleli, bhavgont ani bhov mogachi porza, dekhun bhov doiall, bholim, khaltim, dulob, ani mhatmik zaiat; dusreancher garannem korunk nimit aslear, ekamekak soschem ani bosunchem; Somian tumkam bogxilim tech porim tumi-i ekamekak soschem ani bogsumchem. Punn heam sogleam vostum poros tumche modem mog asum, kiteak to sopurnnaiechi gantt. Kristachi xanti tumchea kallzannim raj choloum, hich xanti tumkam mellunk ani ekuch kudd ghoddunk tumkam apoileant, sodanch dhinvaxi zaiat. Kristache xikovnnen tumche modem ghoth thikann kkorchem. Soglea xanneponnan ekamekak xikoiat ani budh diat. Tumchim kallzam dhinvasan bhoron stotramnim, gitannim ani bhokti-gaionannim Devachi vakhann’nni korat. Tumi kitem-i mhonnntat ani kortat titem-i Somia Jezuchea nanvan korat ani Tache vorvim Deva Bapak argam diat”. (*ogeponn*) Devachem Utor hem!

Lok: Devache vhold upkar.

Iadnik: (*Prarthum-ia*): Pormesvora, Sorvpodvadar Bapa, sasnachea Deva, Egiptantlim bhair sortoleam Hebrevanchim ghoram, menddreachea rogtan makun Tuvem khasht laitolea dutachea hatantlim vattailim ani hi ghoddnni Kristachi, amchea Paskanche Boliechi khunna korun dovorli. Tech porim sorginchea Tujea dutak pattoo ani hea ghorant ravtoleam somestank bhett kor; tankam rakh, samball, ani ghottai dhi ani sogleam vaissantlim nivar. Teach Krista amchea Somia vorvim.

Lok: Amen.

Iadnik: Sorvespor tumche sovem asum!

Lok: Tumche-i sovem asum.

Iadnik: Sorvpodvedar Dev Bap, ani Put, ani Povitr Atmo tumcher ani tumchea kuttumbacher axirvad ghalum.

Lok: Amen.

HOLY HOUR (MAUNDY THURSDAY) 06/04/2023

TIME	RESPONSIBILITY
07.00PM-08.00PM	KHURIS MILAGR, ST JOHN FACUNDO, ST IGNATIUS
08.00PM-09.00PM	ST AUGUSTINE, ST LAZARUS, OUR LADY OF PIETY
09.00PM-10.00PM	ST JOSEPH VAZ, ST PAUL, ST FRANCIS XAVIER
10.00PM -11.00PM	HOUSE OF BOM JESUS, ST DOMING, ST CATHERINE
11.00PM-12.00PM	ALL PARISHIONERS

HOUSE BLESSINGS

DATE	DAY	TIME	SOMUDAI
10/04/2023	MONDAY	3.30PM	ST PAUL, ST IGNATIUS, ST JOHN FACUNDO, ST LAZARUS
11/04/2023	TUESDAY	3.30PM	ST CATHERINE, ST JOSEPH VAZ, ST DOMING, HOUSE OF BOM JESUS
12/04/2023	WEDNESDAY	3.30PM	KHURIS MILAGR
13/04/2023	THURSDAY	3.30PM	OUR LADY OF PIETY, S.F.X, ST AUGUSTINE

PASCHAL BLESSING ON FAMILIES

Priest/Deacon: (*As he sprinkles Holy Water...*) Peace be to this house and all who dwell in this house!

People: Amen.

Priest: “I saw the springs of living water gushing from the right side of the temple”, Alleluia, Alleluia!

People: “Wherever this water reached, it brought salvation”, Alleluia, Alleluia.

Word of God: (**Kol. 3: 12-17**. *If the family members proclaim, use Bible*). A reading from the letter of St. Paul to the Colossians.

“You are the people of God; he loved you and chose you for his own. So then, you must clothe yourselves with compassion, kindness, humility, gentleness, and patience. Be tolerant with one another and forgive one another whenever any of you has a complaint against someone. You must forgive one another just as the Lord has forgiven you. And to all these qualities add love, which binds all things together in perfect unity. The peace that Christ gives is to guide you in the decisions you make; for it is to this peace that God has called you together in the one body. And be thankful, Christ’s message in all its richness must live in your hearts. Teach and instruct each other with all wisdom. Sing psalms, hymns, and sacred songs; sing to God with thanksgiving in your hearts. Everything you do or say, then, should be done in the name of the Lord Jesus, as you give thanks through him to God the Father”. (*Pause*) Word of the Lord!

People: Thanks be to God.

Priest: (Let us pray). “Blessed are you, O Lord, in the Passover of the Old Testament You kept unharmed, the houses of your people that were sprinkled with the blood of a lamb. The fulfilment of Your signs is the true Paschal Lamb, the Son you gave to us. He was crucified for us and raised from the dead, so that we might all be filled with the grace of the Holy Spirit. We ask You to visit this

family, be with them, watch over them, guide and direct them and protect them from all evils. Bless this family and this home so that the joy of Your love may gladden the hearts of all who live here. We ask this through Christ our Lord”.

People: Amen.

Priest: The Lord be with you.

People: And with your spirit.

Priest: May Almighty God bless you and the family, the Father and the Son and the Holy Spirit.

People: Amen.

Enchanted this Easter and Ever More

Original BY: Raaisa Vaz

*Oh Sweet Jesus
Risen from the dead,
Enchanting us with your presence
For our own sins you bled.
Life running and life giving
Both coursing through your body,
All angels and saints,
Flowing in your reverie, gaudy.*



*Abysmal are the tears which Mary sobbed,
You smiled and perished for us unknowing children,
The earth on which your blood blissfully dropped.
Oh Sweet Jesus
You blessed us by sacrificing your life and forgiving our ill,
Grateful are we this Easter and ever more,
For you fulfilled God's will.
We continue to believe as you continue to bless,
O Sweet Jesus
For You know us best.*

DAILY READINGS FOR APRIL 2023

Intentions of the Apostleship of Prayer

For a culture of peace and non-violence.

We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Sat.	Ez. 37, 21-28	Ps. Jer. 32, 10. 11-12ab. 13		Jn. 11, 45-56
02 Sun.	Is. 50, 4-7	Ps. 21, 8-9. 17-18a. 19-20. 23-24	Phil. 2, 6-11	Mt. 26, 14-27, 66 or 27, 11-54
03 Mon.	Is. 42, 1-7	Ps. 26, 1. 2. 3. 13-14		Jn. 12, 1-11
04 Tue.	Is. 49, 1-6	Ps. 70, 1-2. 3-4a. 5-6ab. 15+17		Jn. 13, 21-33. 36-38
05 Wed.	Is. 50, 4-9a	Ps. 68, 8-10. 21bcd-22. 31+33-34		Mt. 26, 14-25
06 Thu.	Ex. 12, 1-8. 11-14	Ps. 115, 12-13. 15+16bc. 17-18	1 Cor. 11, 23-26	Jn. 13, 1-15
07 Fri.	Is. 52, 13 – 53, 12	Ps. 30, 2+6. 12-13. 15-16. 17+25	Heb. 4, 14-16; 5, 7-9	Jn. 18, 1 – 19, 42
08 Sat.	Holy Saturday			
09 Sun.	Ac. 10, 34a. 37-43	Ps. 117, 1-2. 16ab-17. 22-23	Col. 3, 1-4 or 1 Cor. 5, 6b-8	Jn. 20, 1-9
10 Mon.	Ac. 2, 14. 22-33	Ps. 15, 1-2a+5. 7-8. 9-10. 11		Mt. 28, 8-15
11 Tue.	Ac. 2, 36-41	Ps. 32, 4-5. 18-19. 20+22		Jn. 20, 11-18
12 Wed.	Ac. 3, 1-10	Ps. 104, 1-2, 3-4, 6-7. 8-9		Lk. 24, 13-35
13 Thu.	Ac. 3, 11-26	Ps. 8, 2a+5. 6-7. 8-9		Lk. 24, 35-48
14 Fri.	Ac. 4, 1-12	Ps. 117, 1-2+4. 22-24. 25-27a		Jn. 21, 1-14
15 Sat.	Ac. 4, 13-21	Ps. 117, 1 + 14-15, 16ab-18. 19-21		Mk. 16, 9-15

16 Sun.	Ac. 2, 42-47	Ps. 117, 2-4. 13-15. 22-24	1 Pt. 1, 3-9	Jn. 20, 19-31
17 Mon.	Ac. 4. 23-31	Ps. 2, 1-3, 4-6, 7-9		Jn. 3, 1-8
18 Tue.	Ac. 4, 32-37	Ps. 92, 1ab. 1c- 5		Jn. 3, 7b-15
19 Wed.	Ac. 5, 17-26	Ps. 33, 2-3, 4-5. 6-7. 8-9		Jn. 3, 16-21
20 Thu.	Ac. 5, 27-33	Ps. 33, 2+9. 17-18. 19-20		Jn. 3, 31-36
21 Fri.	Ac. 5, 34-42	Ps. 26, 1. 4. 13-14		Jn. 6, 1-15
22 Sat.	Ac. 6, 1-7	Ps. 32. 1-2. 4-5. 18-19		Jn. 6, 16-21
23 Sun.	Ac. 2, 14. 22-23	Ps. 15, 1-2a+5. 7-8. 9-10. 11	1 Pt. 1, 17-21	Lk. 24, 13-35
24 Mon.	Ac. 6, 8-15	Ps. 118, 23-24. 26- 27. 29-30		Jn. 6, 22-29
25 Tue.	<i>(V. G. II: 1623 1625)</i> 1 Pt. 5, 5b-14	Ps. 88, 2-3. 6-7. 16-17		Mk. 16, 15-20
26 Wed.	Ac. 8, 1b-8	Ps. 65, 1-3a. 4-5. 6-7a		Jn. 6, 35-40
27 Thu.	Ac. 8, 26-40	Ps. 65, 8-9. 16-17. 20		Jn. 6, 44-51
28 Fri.	Ac. 9, 1-20	Ps. 116, 1. 2		Jn. 6, 52-59
29 Sat.	Ac. 9, 31-42	Ps. 115, 12-13. 14- 15. 16-17		Jn. 6, 60-69
30 Sun.	Ac. 2, 14a. 36-41	Ps. 22, 1-3a. 3b-4. 5. 6	1 Pt. 2, 20b-25	Jn. 10, 1-10

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FIRGOZ – KOCHERICH VELL

SOMAR TEM SON'VAR

Sokallchim 8.30 tem Don'parchim 1.00
Sanje 3.00 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen Mis)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)
Tisrea Aitarak Sokallim 11.00 vaztam (Hindi Baxen Mis)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

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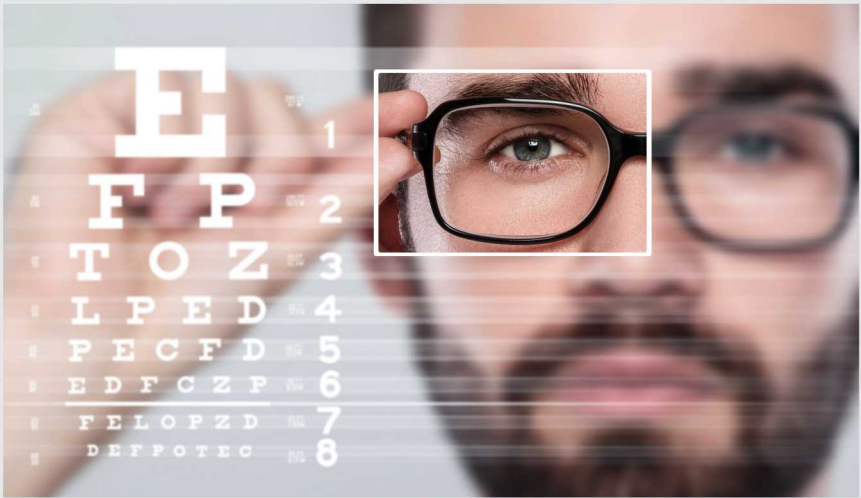
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Celebrating one year with the Lord

Nevaeh Leopardre Fernandes

*A ray of sunshine came and went,
A beautiful treasure only lent,
In God's keeping he quietly sleep,
Nevaeh, we loved you but couldn't keep!
Deeply missed along life's way,
quietly remembered every day.
You are no longer in our Life to share.
But in our hearts, you are always there.
Your memories we treasure,
A short life you walked,
by leaving footprints on our hearts forever*

There will be a Eucharistic celebration for the soul of our most beloved Nevaeh, on **Saturday 15th April, 2023, at 9:00 a.m. at St. Inez Church, Panaji Goa.**

Followed by blessings at the grave offered by his sorrowful parents **Agnelo, Christina and brother Nestor.**

Relatives and friends kindly accept this as the only intimation